NOTES:
1. TYPE K COPPER TUBING
2. SILFOSS ALL JOINTS
3. ANGLE BALL Meter VALVE
4. VALVE HANDLE
5. WATER Meter (REFER TO DIVISION 33 FOR SPECIFICATIONS)
6. METER BOX
7. 3/4" SCHEDULE 40 PVC CONDUIT TO BUILDING FOR REMOTE MONITORING.
CONNECT WATER METER TO MAIN BUILDING ELECTRICAL METER WITH BELDEN 5302F1 18-4 WIRE
PER STANDARD DETAIL E-03, BUILDING ELECTRICAL METER & UTILITY METER DIAGRAM.

<table>
<thead>
<tr>
<th>METER SIZE</th>
<th>METER LENGTH</th>
<th>ANGLE BALL METER VALVE</th>
<th>VALVE HANDLE</th>
<th>METER BOX STANDARD</th>
<th>METER BOX TRAFFIC AREA</th>
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<tbody>
<tr>
<td>3/4&quot;</td>
<td>9&quot;</td>
<td>BA13-332W-NL</td>
<td>HB-34</td>
<td>B12</td>
<td>B1017, B1017-GH</td>
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<td>1&quot;</td>
<td>11&quot;</td>
<td>BA13-444W-NL</td>
<td>HB-34</td>
<td>B30</td>
<td>B1324</td>
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<td>13&quot;</td>
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<td>HB-67S</td>
<td>B36</td>
<td>B1730, B1730-51G UD</td>
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<td>2&quot;</td>
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<td>BFA13-777W-NL</td>
<td>HB-67S</td>
<td>B36</td>
<td>B1730</td>
</tr>
</tbody>
</table>

SCHEDULE NOTES:
1) METERS SHALL BE AS SPECIFIED IN SECTION 33 OF CDG.
2) BALL VALVES AND HANDLES SHALL BE FORD OR EQUAL
3) ALL METER BOXES SHALL BE CRISCTY OR EQUAL
4) MATERIALS SHALL BE LEAD-FREE PER CALIFORNIA STATE HEALTH AND SAFETY CODE, SECTION 116875